



UNIVERSITY of VIRGINIA

Office of the Architect for the University

Statement of Qualifications Consulting Architect/Landscape Architect/Planner

| | |
|---------------------------------|--|
| Firm name: | |
| Address: | |
| City/State/Zip: | |
| Telephone: | |
| Fax: | |
| E-mail Address: | |
| Web Page Address: | |
| Firm Established (Year): | |
| Parent Company, if any: | |
| Business Structure: | |

| Principals/Partners: | |
|-----------------------------|-----|
| 1. | 11. |
| 2. | 12. |
| 3. | 13. |
| 4. | 14. |
| 5. | 15. |
| 6. | 16. |
| 7. | 17. |
| 8. | 18. |
| 9. | 19. |
| 10. | 20. |

| Additional Locations: | |
|------------------------------|--|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |

Personnel Categories

| Disciplines | | | |
|--------------------------------|--|--|--|
| Admin/Support | | | |
| Architects | | | |
| Civil & Struct. Engineers | | | |
| CAD Technicians | | | |
| Elect. & Mech. Engineers | | | |
| Programmers/Interior Designers | | | |
| Landscape Architects | | | |
| Urban Planners | | | |
| Spec. Writers | | | |
| Historic Preservation Planners | | | |
| Others (Specify) | | | |
| Total Personnel | | | |

Particular Expertise

(Check no more than three)

| | |
|---|---|
| <input type="checkbox"/> Health Care Facilities | <input type="checkbox"/> Infrastructure Facilities |
| <input type="checkbox"/> Libraries/Learning Centers | <input type="checkbox"/> Academic Buildings/ Professional Schools |
| <input type="checkbox"/> Science Teaching/Research Facilities | <input type="checkbox"/> Student Housing |
| <input type="checkbox"/> Faculty/Staff Housing | <input type="checkbox"/> Athletics/Recreation Facilities |
| <input type="checkbox"/> Cultural Centers | <input type="checkbox"/> Community/Social/Support Facilities |
| <input type="checkbox"/> Interior Design | <input type="checkbox"/> Other (explain) |

Note: Marketing materials for the categories above must be in CD-Rom/PowerPoint format.

Recent Project Experience

(Relevant projects completed within the past 3-5 years only.)

| Project | Size (GSF) | Reference (Name/Phone/Email) | Year Completed | Construction Cost |
|---------|------------|------------------------------|----------------|-------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |